

THIRD AMENDMENT TO SUB-GRANT AGREEMENT

THIS AMENDMENT to the SUB-GRANT AGREEMENT is made on the 18th of October, 2018, in the Territory of the Virgin Islands, by and between the **GOVERNMENT OF THE VIRGIN ISLANDS** through the **VIRGIN ISLANDS DEPARTMENT OF PROPERTY AND PROCUREMENT** of No. 1 Sub Base, 3rd Floor, St. Thomas, U.S. Virgin Islands ("hereinafter referred to as the ("Government") on behalf of the **VIRGIN ISLANDS DEPARTMENT OF EDUCATION** of 1834 Kongens Gade, St. Thomas, U.S. Virgin Islands (hereinafter referred to as "VIDE" or "Sub-Grantor") and the **Virgin Islands JA-GOJU JITSU-RYU Federation St. Thomas Parental Committee Incorporated** of 45 Nisky Center, 2nd Floor East Wing, St. Thomas, Virgin Islands 00802 (hereinafter referred to as "Sub-Grantee"). The Government and the Sub Grantee are collectively referred to as the "Parties".

WITNESSETH:

WHEREAS, on June 1, 2014, the Parties entered into Sub-Grant No. GC005DOE15 ("Contract") as subsequently amended on November 19, 2016 and July 26, 2017 (No. G004DOET17, No. G014DOET17) for the Sub-Grantee to provide academic assistance before or after school, to Virgin Islands school students that will assist with improving their academic proficiency and social skills; and for providing opportunities for literacy and related educational development to families of students served by the 21st Century Community Learning Centers (hereinafter "21st CCLC" or "Program"); and

WHEREAS, the Agreement is due to expire on September 30, 2018; and

WHEREAS, there was an increase of student and teacher participation as a result of the consolidation of the Charles H. Emanuel Elementary School and Alfredo Andrews Elementary School at the Alfredo Andrews Elementary school site in the St. Croix District during Year 5 of the Program; and

WHEREAS, the United States Department of Education ("USDE") awarded the VIDE with Federal Fiscal Year 2017 21stCCLC funds to be distributed to all of its 21st CCLC Sub Grantees in need; and

WHEREAS, the VIDE has approved Sub-Grantee to receive an additional sub grant award in the amount of **SIXTY-NINE THOUSAND, TWO HUNDRED SIXTY-FOUR DOLLARS AND FIFTY-EIGHT CENTS (\$69,264.58)** to provide academic assistance services during year five (5) of the Program; and

WHEREAS, the Sub-Grantee has agreed to utilize the additional sub-grant award subject to the terms and conditions of the original grant award and the Agreement, to use the awarded funds for the purposes outlined in the AMENDMENT III-to ~~ADDENDUM~~ I (Scope of Services) attached hereto and incorporated herein by reference, and made a part of this Amendment and within the authorized categories delineated in the AMENDMENT III to ATTACHMENT A

(Budget), attached hereto, incorporated herein by reference, and made a part of this Amendment; and

WHEREAS, the Parties wish to amend the Agreement to add purchased services to Year 5 of the Program; and

WHEREAS, the additional services shall require an increase in compensation of **SIXTY-NINE THOUSAND, TWO HUNDRED SIXTY-FOUR DOLLARS AND FIFTY-EIGHT CENTS (\$69,264.58)** thus increasing the total Sub Grant Agreement compensation to Three Hundred Eighty-Two Thousand, Four Hundred Eighty Dollars and Fifty-Eight Cents (\$382,480.58).

WHEREAS, the Sub-Grantee represents that it is willing and capable of providing such services;

NOW, THEREFORE, the Parties agree that the Sub-Grant Agreement is amended as follows:

1. Paragraph 2 (Term) of the Agreement is amended to state the following:

"This Agreement shall commence on June 1, 2014 and terminate on September 30, 2019. Obligations made up to September 30th each year shall have a 90-day liquidation period."

2. Paragraph 3 (Funding) of the Agreement is amended to state the following:

"The Government, for the performance of the services as described in THIRD AMENDMENT TO ADDENDUM I (Scope of Services), in accordance with the provisions set forth in THIRD AMENDED ADDENDUM II (Compensation), attached hereto and incorporated herein by reference, agrees to pay Sub-Grantee a sum not to exceed Three Hundred Eighty-Two Thousand, Four Hundred Eighty Dollars and Fifty-Eight Cents (\$382,480.58)."

3. AMENDMENT II TO ADDENDUM I (Scope of Services) of the Agreement is deleted in its entirety and replaced by the attached THIRD AMENDED ADDENDUM I (Scope of Services) outlining the duties and responsibilities of the Sub-Grantee.

AMENDMENT II TO ADDENDUM II (Compensation) of the Agreement is deleted in its entirety and replaced by the attached THIRD AMENDED ADDENDUM II (Compensation) outlining the compensation to be paid Sub-Grantee for the services described in AMENDMENT III TO ADDENDUM I (Scope of Services), in the amount not to exceed **Three Hundred Eighty-Two Thousand, Four Hundred Eighty Dollars and Fifty-Eight Cents (\$382,480.58)**.

5. Paragraph 33 (Other Provisions) is amended to state the following:
"Third Amended Addendum I (Scope of Work), Third Amended Addendum II (Compensation), Third Amended Attachment A, and the Sub Grantee's eligibility documents are attached hereto, made a part of this Agreement, and are incorporated herein by reference.
6. This Amendment is subject to the approval of the Governor of the Virgin Islands and the appropriation and availability of funds.
4. Except as expressly amended in this Amendment herein, all other terms and conditions of the Agreement remain in full force and effect.

[THIS SECTION LEFT INTENTIONALLY BLANK]

IN WITNESS WHEREOF, the parties intending to be legally bound have hereunto set their hands on the day and year first above written.

WITNESS:



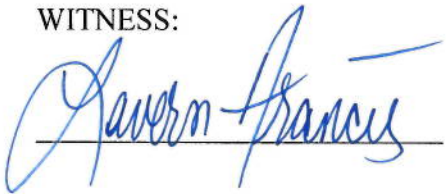
GOVERNMENT OF THE VIRGIN ISLANDS
DEPARTMENT OF PROPERTY AND PROCUREMENT



Lloyd T. Bough, Jr.
Commissioner

9/25/18
Date

WITNESS:




DEPARTMENT OF EDUCATION



Sharon Ann McCollum, Ph.D.
Commissioner

8/13/18
Date

WITNESS:



Marisa Allen

Virgin Islands JA-GOJU JITSU-RYU Federation
St. Thomas Parental Committee Incorporated



Louis A. Jackson
Executive Director

7/19/2018
Date

APPROVED:



Kenneth E. Mapp
Governor of the Virgin Islands

10-01-18
Date

APPROVED FOR LEGAL SUFFICIENCY BY:



AAG

Date

9/28/18

Account Code No.: _____

Purchase Order No.: _____