

NOTIFICATION OF GRANT AWARD

Virgin Islands Territorial Funds

THIS AGREEMENT is made in the Territory of the Virgin Islands, by and between the Government of the Virgin Islands, Department of Property & Procurement, on behalf of the Department of Agriculture, RR 1 Box 10345, Kingshill, VI 00850 (hereinafter referred to as "Government" or "Grantor") and Animal Care Center of St. John, Inc., PO Box 429, St. John, VI 00831-42 (hereinafter referred to as "Grantee") do hereby provide a financial grant as per the following:

1. **GRANTOR:** Government of the United States Virgin Islands *through the*
DEPARTMENT OF PROPERTY & PROCUREMENT
Building No 1, Sub Base
St. Thomas, VI 00802
and the
DEPARTMENT OF AGRICULTURE
RR 1 Box 10345
Kingshill, VI 00850
2. **GRANTEE:** ANIMAL CARE CENTER OF ST. JOHN, INC.
PO Box 429
St. John, VI 00831-42
3. **AUTHORIZATION:** ANIMAL SERVICES
4. **TERM OF AWARD & PROJECT PERIOD:** *October 1, 2020 through September 30, 2021.*
5. **TYPE OF AWARD:** New.
6. **PROJECT DESCRIPTION:** See detailed *Scope of Services* in Attachment II to this *Notice of Grant Award*, which is incorporated herein and made a part of Grantee's acceptance and agreement to provide the services pursuant to this *Notice of Award*.
7. **AMOUNT OF AWARD:** Fifty Thousand and 00/100 Dollars (\$50,000.00)
8. **PAYMENT SCHEDULE** The Department of Agriculture shall pay this Award to Animal Care Center of St. John, Inc. in two payments as follows:

July 1, 2021	\$25,000.00
September 1, 2021	\$25,000.00

Award No. G074DOAT21

Grantee Initials: VM

9. **TERMS AND CONDITIONS OF AWARD:** This Grant Award is subject to appropriation by the Legislature of the U. S. Virgin Islands and to the availability of said funds. The *Acceptance of Terms and Conditions Grant Award*, which is set forth as *Attachment I* and the *Scope of Services*, set forth as *Attachment II* shall be executed by Grantee and shall be made a part of this Award.

NAMES AND SIGNATURES OF AUTHORIZING OFFICIALS

By: 

Positive T. A. Nelson
Commissioner
DEPARTMENT OF AGRICULTURE

Date: 7/21/2021

By: 

Anthony D. Thomas,
MAY Commissioner
DEPARTMENT OF PROPERTY & PROCUREMENT

Date: 8/16/2021

G074DOAT21

xm